

A B C D E F G

H I J K L M

N O P Q R S T U

V W X Y Z

a b c d e f g h i j k

l m n o p q r s t

u v w x y z

1 2 3 4 5 6 7 8 9 0

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z
a b c d e f g h i j k l m n o p q r s t u v w x y z

1 2 3 4 5 6 7 8 9 0

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nnonoo	nnvnvovoo	HHMHMOMOO
nnanaaoaoo	nnwnwowoo	HH“H“O“OO
nnbnboboo	nnxnxoxoo	HH“H“O“OO
nncncocoo	nnynyoyoo	HHPHPOPOO
nndndodoo	nnznzozoo	HHQHQOQOO
nneneoeoo	nnHnOnOnn	HHRHROROO
nnfnfofoo	HHOHOO	HHSHSOSOO
nngngogoo	HHAHAOAOO	HHTHTOTOO
nnhnhooho	HH“H“O“OO	HHUHVOVOO
nninioioo	HHBHBBOOO	HHWHWOWOO
nnjnjojoo	HHCHCOCOO	HHXHXOXOO
nnknkokoo	HHDHDODOO	HHYHYOYOO
nnlnloloo	HHEHEOEEOO	HHZHZOZOO
nnmnmomoo	HHFHFOFOO	01020304050
nnpnpopoo	HHGHGOGOO	060708090
nnqnqoqoo	HHHHHOHOO	1121314151
nnrnroroo	HHIHIOIOO	16171819101
nnsnsosoo	HHJHJOJOO	H.H,H;H:H
nntntotoo	HHKHKOKOO	H“H“H“H’H
nnunuouoo	HHLHLOLOO	H“H“H?H!

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HYACINTHUS INFIDEL INSIDER
JIPIJAPA KLIKAT LULLABY
LILY MATRIMONIO NIBELUNG
OOLONG PHILOSOPHY QUEEQUEG
RICORDO SAUCISSON SCHUSS
TENET UHURA VIVACIOUS
1036 1819 WARSAW YEOMANRY
XERXES YOYO ZANZIBAR 1745

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Nibelung Oolong Philosophy
Queequeg Ricordo Saucisson
Schuss Tenet Uhura Vivacious
Warsaw Yeomanry Xerxes
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The History of the Peloponnesian War

Thucydides

The First Book Chapter I

The State of Greece from the earliest Times
to the Commencement of the Peloponnesian War

Thucydides, an Athenian, wrote the history of the war between the Peloponnesians and the Athenians, beginning at the moment that it broke out, and believing that it would be a great war and more worthy of relation than any that had preceded it. This belief was not without its grounds. The preparations of both the combatants were in every department in the last state of perfection; and he could see the rest of the Hellenic race taking sides in the quarrel; those who delayed doing so at once having it in contemplation. Indeed this was the greatest movement yet known in history, not only of the Hellenes, but of a large part of the barbarian world I had almost said of mankind. For though the events of remote antiquity, and even those that more immediately preceded the war, could not from lapse of time be clearly ascertained, yet the evidences which an inquiry carried as far back as was practicable leads me to trust, all point to the conclusion that there was nothing on a great scale, either in war or in other matters.

For instance, it is evident that the country now called Hellas had in ancient times no settled population; on the contrary, migrations were of frequent occurrence, the several tribes readily abandoning their homes under the pressure of superior numbers. Without commerce, without freedom of communication either by land or sea, cultivating no more of their territory than the exigencies of life required, destitute of capital, never planting their land "for they could not tell when an invader might not come and take it all away, and when he did come they had no walls to stop him", thinking that the necessities of daily sustenance could be supplied at one place as well as another, they cared